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Ask for: James Clapson Date: 24/2/2025

Dear Member

CHILDREN'S, YOUNG PEOPLE AND EDUCATION CABINET COMMITTEE - THURSDAY, 27 FEBRUARY 2025

I am now able to enclose, for consideration at next Thursday, 27 February 2025 meeting of the Children's, Young People and Education Cabinet Committee, the papers for item 21, 25/00006 Chilmington Green - 2025 allocations, that were unavailable when the agenda was published.

Agenda Item No

21 <u>25/00006 Chilmington Green - 2025 allocations</u> (Pages 1 - 18)

Yours sincerely

Benjamin Watts General Counsel



By virtue of paragraph(s) 3 of Part 1 of Schedule 12A of the Local Government Act 1972.

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